



### **GOOD MORNING & WELCOME**

Welcome to everyone joining us for worship this morning. Whether or not you consider yourselves members of this congregation, we are glad you are here. If the flow of worship should seem unfamiliar to you, relax and let God's presence envelop you, without a worry about when to stand, sit or kneel. If you are new to St. John's, please sign our guest register.

**\*\*Please silence all cell phones and other noise-making devices  
before the start of the service. Thank you.\*\***

**The Rev. Nathan Carr – Vicar**

**The Rev. William Font – Priest Associate**

**The Rev. Lisa Chronister – Deacon**

**Cynthia Cortright D.M.A. – Organist / Choir Director**

**Daisy Leyva-Lara – Children's Coordinator**

### **Serving Today:**

**Cantor – Doug Rogez**

**Greeters / Oblationers – Paul Kramer,**

**Barbie Garrison and Sarah Kramer**

**Lay Readers / Chalice Bearers – Sarah Greenley, Julie Grissom,**

**Aaron Mooney and Victoria Thomason**

**Acolytes – Eli Mooney and Lewis Carr**

**Children's Activities – Volunteers**

**St. John's Episcopal Church**

**5401 N. Brookline Ave.**

**Oklahoma City, OK 73112**

**Telephone: 405-943-8548**

**Office Hours: Tuesday through Friday**

**9:00 a.m. to 3:00 p.m.**

**or by appointment**

**Nancy Jones – Office Manager**

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**Facebook page: [facebook.com/stjohnsokc](https://facebook.com/stjohnsokc)**

# Feast of the Transfiguration – Year A

Rite II – Holy Eucharist & Hymns – August 6, 2023 – 10:15 AM

## The Word of God

Prelude

Processional

The Hymnal, #7

Morning

7

1 Christ, whose glo - ry fills the skies, Christ the true, the on - ly Light,  
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;  
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:  
joy - less is the day's re - turn, till thy mer - cy's beams I see,  
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day-spring from on high, be near; Day-star, in my heart ap - pear.  
till they in - ward light im - part, glad my eyes, and warm my heart.  
more and more thy - self dis - play, shin-ing to the per - fect day.

Words: Charles Wesley (1707-1788)

Music: *Ratisbon*, melody from *Geistliche gesangk Buchleyn*, 1524; adapt. att. William Henry Havergal (1793-1870); harm. William Henry Havergal (1793-1870), alt.

77. 77. 77

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

**And blessed be his kingdom, now and for ever. Amen.**

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. *Amen.*

Celebrant: The Lord be with you.

**People:** **And also with you.**

Celebrant: Let us pray.

### **Collect of the Day**

O God, who on the holy mount revealed to chosen witnesses your well-beloved Son, wonderfully transfigured, in raiment white and glistening: Mercifully grant that we, being delivered from the disquietude of this world, may by faith behold the King in his beauty; who with you, O Father, and you, O Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

## **We Proclaim and Respond to the Word of God**

### **The First Lesson**

**Exodus 34:29-35**

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been

commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

The Word of the Lord.  
**People**      **Thanks be to God.**

## **Psalm 99**

***Dominus regnavit***

- 1 The Lord is King;  
let the people **tremble**; \*  
he is enthroned upon the cherubim;  
let the earth **shake**.
- 2 The Lord is great in **Zion**; \*  
he is high above all **peoples**.
- 3 Let them confess his Name, which is great and **awesome**; \*  
he is the **Holy One**.
- 4 "O mighty King, lover of justice,  
you have established **equity**; \*  
you have executed justice and righteousness in **Jacob**."
- 5 Proclaim the greatness of the Lord our God  
and fall down before his **footstool**; \*  
he is the **Holy One**.
- 6 Moses and Aaron among his priests,  
and Samuel among those who call upon his **Name**; \*  
they called upon the Lord, and he **answered** them.
- 7 He spoke to them out of the pillar of **cloud**; \*  
they kept his testimonies and the decree that he **gave** them.
- 8 O Lord our God, you answered them **indeed**; \*  
you were a God who forgave them,  
yet punished them for their evil **deeds**.
- 9 Proclaim the greatness of the Lord our God  
and worship him upon his holy **hill**; \*  
for the Lord our God is the **Holy One**.

## **The Second Lesson**

**2 Peter 1:13-21**

I think it right, as long as I am in this body, to refresh your memory, since I know that my death will come soon, as indeed our Lord Jesus Christ has made clear to me. And I will make every effort so that after my departure you may be able at any time to recall these things.

For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

The Word of the Lord.  
 People Thanks be to God.

The Sequence Hymn

The Hymnal, #383

383

Praise to God

1 Fair - est Lord Je - sus, Ru - ler of all na - ture, O thou of  
 2 Fair are the mea - dows, fair - er still the wood - lands, robed in the  
 3 Fair is the sun - shine, fair - er still the moon - light, and all the

God and man the Son; thee will I cher - ish,  
 bloom - ing garb of spring: Je - sus is fair - er,  
 twink - ling, star - ry host: Je - sus shines bright - er,

thee will I hon - or, thou, my soul's glo - ry, joy, and crown.  
 Je - sus is pur - er, who makes the woe - ful heart to sing.  
 Je - sus shines pur - er, than all the an - gels heaven can boast.

Words: German composite; tr. pub. New York, 1850, alt.

Music: St. Elizabeth, melody from *Schlesische Volkslieder*, 1842; harm. Thomas Tertius Noble (1867-1953) 568. 558

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.  
 People Glory to you, Lord Christ.

The Holy Gospel

Luke 9:28-36

Jesus put before the crowd another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among

the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'"

Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

Deacon            The Gospel of the Lord.  
People            Praise to you, Lord Christ.

**Sermon**

**The Rev. Nathan Carr**

**The Nicene Creed**

**BCP 358**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven**

and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People

### Form I

BCP 383

With all our heart and with all our mind, let us pray to the  
Lord, saying "Lord, have mercy."

For the peace from above, for the loving-kindness of God,  
and for the salvation of our souls, let us pray to the Lord.

**Lord, have mercy.**

For the peace of the world, for the welfare of the Holy Church  
of God, and for the unity of all peoples, let us pray to the Lord.

**Lord, have mercy.**

For Poulson our Bishop, and for all the clergy and people, let us pray  
to the Lord.

**Lord, have mercy.**

For Joe our President, for the leaders of the nations, and for all in  
authority, let us pray to the Lord.

**Lord, have mercy.**

For Oklahoma City, for every city and community,  
and for those who live in them, let us pray to the Lord.

**Lord, have mercy.**

For the good earth which God has given us, and for the  
wisdom and will to conserve it, let us pray to the Lord.

**Lord, have mercy.**

For those who travel on land, on water, or in the air,  
let us pray to the Lord.

**Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and  
for the sick and the suffering, let us pray to the Lord.

**Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

***Lord, have mercy.***

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

***Lord, have mercy.***

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

***Lord, have mercy.***

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

***Lord, have mercy.***

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

***Lord, have mercy.***

In the communion of the Blessed Virgin and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

***To thee, O Lord our God.***

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*Leader and People say together.*

Most merciful God,  
**we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Celebrant adds a concluding Collect.*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**



*The Celebrant may add sentences from scripture.*

Celebrant      The peace of the Lord be always with you.  
People          **And also with you.**

### **Announcements**

### **Birthday and Anniversary Blessings**

### **Blessing Prayer**

**O God, our times are in your hand: look with favor, we pray, on all those celebrating birthdays and anniversaries. Grant that they may grow in wisdom and grace; strengthen their trust in your goodness, and in their hearts may your peace, which passes understanding, abide all the days of their lives, through Jesus Christ our Lord. Amen.**

### **Offertory**

Celebrant      All things come of thee, O Lord.  
People          **And of thine own have we given thee.**

### **Offertory Anthem**

**Come, Thou dear Redeemer**  
**Doug Rogez, Soloist**

**Caesar Franck**

Come Thou, come Thou, dear Redeemer.  
Come, Lord Jesus, to set us free.  
From our fears and sins release us,  
Let us find our rest in Thee.  
Hope of all the earth Thou art,  
Joy of ev'ry longing heart.

Come Thou, come Thou, dear Redeemer.  
Born a Child, yet Thou art a King.  
Born to reign in us forever.  
Now Thy gracious Kingdom bring.  
Rule in all our hearts alone.  
Raise us to Thy glorious throne.  
Amen. Amen.

### **Doxology**

**The Hymnal, #380 (Verse 3)**

## **The Great Thanksgiving**

### **Eucharistic Prayer B**

**BCP 367**

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

Celebrant      The Lord be with you.  
People          **And also with you.**  
Celebrant      Lift up your hearts.  
People          **We lift them to the Lord.**  
Celebrant      Let us give thanks to the Lord our God.  
People          **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel.*

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be

acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory  
for ever and ever. Amen.**

### **The Breaking of the Bread**

**Celebrant** Alleluia. Christ our Passover is sacrificed for us;  
**People** Therefore, let us keep the feast. Alleluia.

**Agnus Dei**

**The Hymnal, S163**

**Lamb of God, you take away the sins of the world: have mercy upon us.  
Lamb of God, you take away the sins of the world: have mercy upon us.  
Lamb of God, you take away the sins of the world: grant us peace.**

# We Share the Gifts of God

Holy Communion

Communion Hymn

The Hymnal, #306

Holy Eucharist

306

1 Come, ris - en Lord, and deign to be our guest;  
2 We meet, as in that up - per room they met;  
3 One bo - dy we, one Bo - dy who par - take,  
4 One with each o - ther, Lord, for one in thee,  
nay, let us be thy guests; the feast is thine;  
thou at the ta - ble, bless - ing, yet dost stand:  
one Church u - nit - ed in com - mun - ion blest;  
who art one Sa - vior and one liv - ing Head;  
thy - self at thine own board make man - i - fest  
"This is my Bo - dy"; so thou giv - est yet:  
one Name we bear, one Bread of life we break,  
then o - pen thou our eyes, that we may see;  
in thine own Sac - ra - ment of Bread and Wine.  
faith still re - ceives the cup as from thy hand.  
with all thy saints on earth and saints at rest.  
be known to us in break - ing of the Bread.

Words: George Wallace Briggs (1875-1959), alt.  
Music: *Sursum Corda*, Alfred Morton Smith (1879-1971)

10 10, 10 10

Post Communion Prayer

BCP 365

Let us pray.

*Celebrant and People*

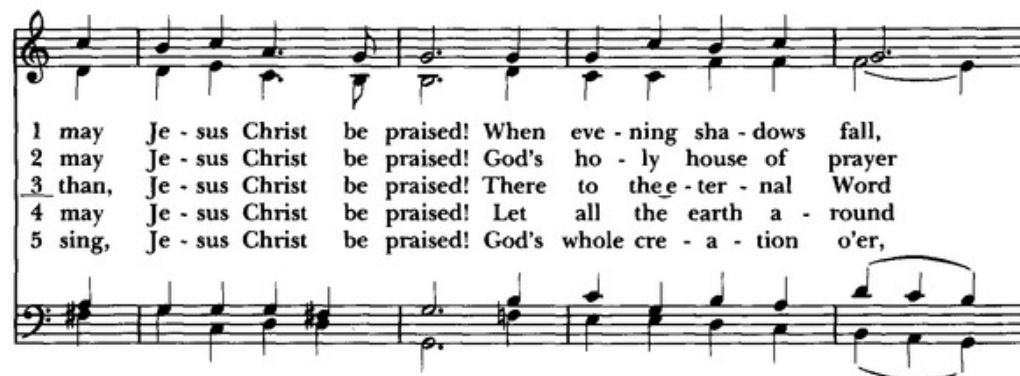
Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

427

Praise to God



1 When morn - ing gilds the skies, my heart, a - wak - ing, cries,  
 2 When mirth for mu - sic longs, this is my song of songs:  
 3 No love - lier an - ti - phon in all high heaven is known  
 4 Ye na - tions of man - kind, in this your con - cord find:  
 5 Sing, suns and stars of space, sing, ye that see his face,



1 may Je - sus Christ be praised! When eve - ning sha - dows fall,  
 2 may Je - sus Christ be praised! God's ho - ly house of prayer  
 3 than, Je - sus Christ be praised! There to the e - ter - nal Word  
 4 may Je - sus Christ be praised! Let all the earth a - round  
 5 sing, Je - sus Christ be praised! God's whole cre - a - tion o'er,



1 this rings my cur - few call, may Je - sus Christ be praised!  
 2 hath none that can com - pare with: Je - sus Christ be praised!  
 3 the e - ter - nal psalm is heard: may Je - sus Christ be praised!  
 4 ring joy - ous with the sound: may Je - sus Christ be praised!  
 5 both now and ev - er - more shall Je - sus Christ be praised!

Words: German, ca. 1800; tr. Robert Seymour Bridges (1844-1930), alt.  
 Music: *Laudes Domini*, Joseph Barnby (1838-1896)

666. 666

Dismissal Response: Thanks be to God

Postlude

## PRAYER REQUESTS

Please hold these souls in your ongoing prayers:

Bob	Jean Ledet & Chad	Mathew Reynolds
Beverly Bradley	Dixon	Kathleen Rhodes
Braiden	Kara Lynn	Rob, Ruthie and
Corbin Brown	Ron Marlett	Samuel
Lewis Honor Carr	Tony Marruchella	Adrienne Robertson
Nancy Carr	Leland Mayo	Betty Sinclair
Stephanie Dunham	Betty & Delbert Millican	Family of Kenneth
Ed	and Ryan Lightfoot	Sosna
Sharon Ellington	Trish Morgan	John Steward and
Joyce Ezell	Paul Mosier	Lee DeWitt
Jim Freeman	David Nelson	Martha Steward
Tom Freeman	Joy Nelson	Nancy Steward
Myrna Gowman	The Nichols Family	Ed Tebow
John Greiner	Ashley Ozan	Donna Walters
Steve Hammontree	Pam	Sarah Tracy
Jean Inge	Babette Patton	Mary Jo Watson
Judd	Patty	Ginny Wynn
Sarah Kramer	Monte Pratt	

### **Altar Gifts**

#### **We need flower donations for August 27**

If you would like to donate towards flowers in memory or honor of someone close to you, please call Nancy at the church office. Suggested donation for the altar flowers is \$50, or \$10 for the sanctuary candle.

### **Birthdays This Week**

11 – Karen Lehr

### **Anniversaries**

25 – David & Kim Jackson

### **Announcements**

#### **August Evening Services in Mary Chapel**

**Wednesday, August 9, 5:30** – Evening Prayer

**Tuesday, August 15, 5:30** – Feast of St. Mary Eucharist

**Wednesday, August 16, 5:30** – Evening Prayer

**Wednesday, August 23, 5:30** – Evening Prayer

**Thursday, August 24, 5:30** – Feast of St. Bartholomew

**Wednesday, August 30, 5:30** – Evening Prayer

**We are still collecting information for our online membership directory.** If you haven't turned in a form, but want to be included in the membership directory, please contact Nancy at the office.

**Photos will be taken on Sunday, August 27, beginning at 8:30 on a first come, first served basis.**

Because there will not be appointments, expect a lot of families to line up and arrive accordingly. Photos will be taken in the Nave; the first round from 8:30-10:00 and then resuming following the service.

**Also on August 27th, from 4:30-6:30pm, the Young Families group will have a Back to School swim party and cookout.** The Newberry family will be hosting this event. Come for hotdogs, burgers, salad, chips, salsa, dips, fruit, drinks, and popsicles for the kids. All young families, new and old, are invited to join this fun event.